**PROJECT APPLICATION**

**For grass-roots organisations who will receive financial support.**

**Project title**: Recognise. Protect. Realise. Supporting the protection of migrants’ and asylum seekers’ human rights in Lebanon and Armenia as well as a safe migration of Syrian-Armenian refugees from Lebanon to Armenia.

**EU Grant Contract:** NEAR-TS/2016/376-938

**Caritas Austria Project Number:** 1660028

**Caritas Lebanon Project Number:**

**1. APPLICANT INFORMATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization Name:** |  | | | | |
| **Person in Charge:** |  | | | | |
| **First and Last Name:** |  | | | | |
| **Number of Staff** | Full Time: | | Part Time: | | |
| Volunteers: | | | | |
| **Previous Projects** | Title | | | | Budget size |
| 1. | | | |  |
| 2. | | | |  |
| 3. | | | |  |
| **Organization’s Legal Address:** |  | | | | |
| **Contact Information**  **(Phone, etc.):** |  | **Fax :** | |  | |
| **Mobile :** |  | **E-mail :** | |  | |
| **Website  (**if any**):** |  | | | | |

**2. PROJECT INFORMATION**

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| --- | --- | --- | --- | --- | --- |
| **Project/Intervention Title** | |  | | | |
| **Location of the project/Intervention** | | *(Please indicate place and country and justify the regional reach)* | | | |
| **Project/Intervention Duration** | |  | | | |
| **Start** |  | **End** |  | **Duration** |  |

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| **2.1 Initial Situation, Background** |
| *(Up to 500 words or half page)* |

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| **2.2. Project/ Intervention Summary** |
| *(Up to 500 words or half page)* |

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| **2.3. Project/Intervention Target Groups** |
| *(Please give information on the target groups (vulnerable and at-risk groups) or (Organization Staff and volunteers)* |

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| **2.4. Project end-beneficiaries and role of the community. State if you are working in cooperation with other organizations (if yes, which organizations, what sector, how do you cooperate etc…)** |
| *(Please provide information on the targeted beneficiaries (vulnerable and at-risk groups) or (organizational staff and volunteers). Give a rough estimate of how many people the project/intervention will be able to reach/support. Please describe how the community will be involved in the project/intervention. Also explain how (if at all) you are cooperating/or plan to cooperate with other organizations in your planned activities.) (up to 400 words)* |

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| **2.5. Relevance of the project/intervention activities to the specific needs of the target** |
| *(Please describe the needs and constraints of the target group and how the project/intervention activities relate to them) (up to 400 words)* |

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| **2.6. Project/Intervention Objectives (Indicators, Verification,. etc...)** |
| *What are the objectives to which the project/intervention will contribute?*  *……..*  *What are the key indicators related to the project/intervention objectives?*  *……..*  *What are the sources and means of information for these indicators?*  *……..* |

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| **2.7. Expected results of the project** |
| *(Please explain what the expected outcome of the proposed project/intervention will be on the situation of end-beneficiaries. More specifically, describe how you intend to gain visibility, support and the leverage needed to achieve the impact you seek.)* |

**3. PLANNED ACTIVITES**

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| *(Which activities are envisaged in order to produce the expected results? Please specify the activities describing each of them)* |

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| **3.1. Sustainability** |
| *(Please describe what the prospects are for the benefits of the project/intervention being sustained after the funding ends. What measures are being put in place to ensure sustainability?)* |

## 4. BUDGET

|  |  |
| --- | --- |
| *A detailed budget in Excel has to be enclosed according to the below mentioned headings*  *Please justify budgeted expenditures where necessary and not self- explaining.* | |
| **Total Budget (please describe in details)** | Euro |
| Human resources |  |
| Activities |  |
| Other Costs |  |
| Own Contribution (in cash and/or in kind) |  |

**5. BANK DETAILS**

|  |  |
| --- | --- |
| **Bank Name** |  |
| **Bank SWIFT Code** |  |
| **Bank Address** |  |
| **Account Holder** |  |
| **Account Number** |  |
| **International Bank Account Number IBAN** |  |

Signature (of the legal representative) :

Date (dd/mm/yy):