# Consultant Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Consultant name |  | | Date Completed | |  |
| Country | Armenia | | *Please update the white cells with data for the last financial year, using dropdowns where applicable.* | | |
| ASB Office | Yerevan | |
| **I. CONSULTANT AND CONTACT DETAILS** | | | | | |
| Address |  | | Telephone | |  |
| Fax | |  |
| City / town / village |  | | Email address | |  |
| Region / Marz |  | | Website | |  |
| Country |  | | Source of information about ASB | | Choose an item. |
| Director name |  | | Director telephone | |  |
| Director gender | Choose an item. | | Director email address | |  |
| **II. CONSULTANT INFORMATION** | | | | | |
| Short description of business |  | | | | |
| Year established |  | | Annual turnover (EUR) | |  |
| Legal status |  | | # of Employees | |  |
| Ownership | Choose an item. | | # of Full time consultants | |  |
| % Local ownership |  | | # of Full time female consultants | |  |
| % Female ownership |  | | % Female consultants | |  |
| % Private |  | |  | | |
|  | | | | | |
| **Services offered** | | | | | |
| Strategy |  | | Engineering solutions | |  |
| Marketing |  | | Quality management | |  |
| Organisation |  | | Financial management | |  |
| Operations |  | | Energy efficiency and environment | |  |
| Information and Communication technology |  | | Other *(please specify)* | |  |
|  | | | | | |
| **Industries covered** | | | | | |
| Chemical/Pharmaceutical |  | | Paper | |  |
| Construction/Engineering |  | | Printing/Publishing | |  |
| Electrical/Electronics/IT |  | | Textiles/Apparel/Footwear | |  |
| Energy |  | | Transport | |  |
| Food & Beverages |  | | Travel/Tourism | |  |
| Glass/Rubber/Plastic |  | | Wholesale/Retail Distribution | |  |
| Health |  | | Wood Processing/Furniture/Forestry | |  |
| Media/Communication |  | | Other | |  |
| Metals /Machinery/ Equipment |  | | Other *(please specify)* | |  |
| **Certification / qualification / membership of associations, or trainings participated in:** | | | | | |
| **Name** *(type of certification/ qualification, name of association, or title of course)* | | | **Location** | **Year** | **Type** |
|  | | |  |  | Choose an item. |
|  | | |  |  | Choose an item. |
|  | | |  |  | Choose an item. |
| **III. PREVIOUS EXPERIENCE** | | | | | |
| Previous experience with donor programme | | Choose an item. | If yes, name of donor programme | |  |
| Previous ASB experience | |  | If yes, please specify | |  |
| Would you be willing to work with ASB? | | | | | Choose an item. |
| Do you feel that working with ASB will benefit your business? | | Choose an item. | Increased number of projects | | Choose an item. |
| *If yes, please fill out how:* | Increased skills/ expertise | | Choose an item. |
| Greater scope of projects | | Choose an item. |
| More sophisticated projects | | Choose an item. |
| **IV. PROJECTS UNDERTAKEN IN THE LAST FINANCIAL YEAR** | | | | | |
| **Type of advice** | | **Number of projects** | **Avg. project cost (EUR)** | **Avg. % subsidised** | **Avg. number of fee days** |
| Strategy | |  |  |  |  |
| Marketing | |  |  |  |  |
| Organisation | |  |  |  |  |
| Operations | |  |  |  |  |
| Information and Communication technology | |  |  |  |  |
| Engineering solutions | |  |  |  |  |
| Quality management | |  |  |  |  |
| Financial management | |  |  |  |  |
| Energy efficiency and environment | |  |  |  |  |
| Training/ Visibility | |  |  |  |  |
| Other *(please specify)* | |  |  |  |  |
| Total number of repeat clients | | | | |  |
| How many other providers of consultancy services do you know in the same city? | | | | |  |
| What percentage of your projects is implemented in the same city compared with projects implemented outside of the city? | | | | |  |
| What is the average size of your clients (number of employees)? | | | | | Choose an item. |