**PROJECT PROPOSAL**

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| --- | --- |
| **Title of the project:** |  |
| **Location of the project:** |  |
| **Name of the organization:** |  |
| **Postal address:** |  |
| **Contact person for this project:** |  |
| **Telephone number:** |  |
| **Contact person’s email:** |  |
| **Total duration of the project:** |  |
| **Total Budget in AMD:** |  |
| **Budget requested from GIZ:** |  |
| **Contribution:** |  |
| **Objective of the Project:** |  |
| **Results of the Project:** |  |
| **Main activities:** |  |

1. **BACKGROUND OF THE PROJECT/ PROBLEM STATEMENT**

* State clearly the specific pre-project situation in the country/region/communities and relevant sector.
* Provide a detailed analysis of the problems to be addressed by the project.
* Refer to any significant plans undertaken at national, regional and/or local level relevant to the project and describe how the project will relate to such plans.
* Where the project is the continuation of a previous action, clearly indicate how it is intended to build on the activities/results of this previous action; refer to the main conclusions and recommendations of any evaluations carried out.
* Give a description of each of the target groups and final beneficiaries (quantified where possible), including selection criteria.
* Identify the needs and constraints of each of the target groups and final beneficiaries.
* Demonstrate the relevance of the proposal to the needs and constraints of the target groups and final beneficiaries.

1. **DESCRIPTION OF THE PROJECT**

Provide a description of the proposed project, including all the information requested below, referring to the overall **objective(s) and specific objective(s), results and activities:**

* Explain the specific results expected, stating how the action will improve the situation of the target groups and final beneficiaries.
* Identify and describe in detail each activity (or work package) to be undertaken to produce results.

1. **PROJECT SUSTAINABILITY**

* Describe the expected impact of the action
* Explain how the action will be made sustainable after completion. This may include necessary follow-up activities.

1. **ACTIVITY PLAN**

Please fill in Annex 2 (Activity Plan)

1. **LOGICAL FRAMEWORK**

Please fill in Annex 3 (Logical Framework)

1. **BUDGET**

Please fill in Annex 4 (Budget and Budget narrative)

1. **APPLICANTS EXPERIENCE**

* Please, provide information about your organization, experience, implemented projects, etc. This information will be used to assess whether you have sufficient and stable experience of managing projects, particularly in the same sector and of a comparable scale to the one for which a grant is being requested.
* Please also fill in the below table:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Project name** | **Budget** | **Year** | **Project description** | **Donor** |
|  |  |  |  |  |  |
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